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# NOTICE OF ALLOWANCE AND FEE(S) DUE

002543

7590

04/11/2006

ALIX YALE & RISTAS LLP 750 MAIN STREET SUITE 1400 HARTFORD, CT 06103

| F37.4    | EXAMINER  GROSSO, HARRY A  ART UNIT PAPER NUMBER |
|----------|--------------------------------------------------|
| EXA      | MINER                                            |
| GROSSO   | ), HARRY A                                       |
| ART UNIT | PAPER NUMBER                                     |
| 3727     |                                                  |

DATE MAILED: 04/11/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/783,633      | 02/20/2004  | Jeffrey Wade         | MCHK/162/US         | 7336             |

TITLE OF INVENTION: HANDLE FOR COOKWARE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 07/11/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

# PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

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Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
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| appropriate All further cor                                                                                                        | respondence including the I<br>below or directed otherwise                                                            | atent advance orde                                                              | ers and notif                                                                                           | ication of maintenance fees<br>new correspondence addres                                          | uired). Blocks 1 through 5 s<br>will be mailed to the current<br>s; and/or (b) indicating a sep-                                                                                                                                                                                              | arate "FEE ADDRESS" for                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                       |                                                                                                                       |                                                                                 |                                                                                                         | Fee(s) Transmittal. T                                                                             | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |                                                                                          |  |
| 002543 759<br>ALIX YALE & R<br>750 MAIN STREE<br>SUITE 1400                                                                        | USTAS LLP<br>T                                                                                                        |                                                                                 |                                                                                                         | Ce I hereby certify that to States Postal Service addressed to the Ma                             | ertificate of Mailing or Trans<br>this Fee(s) Transmittal is bein<br>with sufficient postage for fir<br>all Stop ISSUE FEE address<br>PTO (571) 273-2885, on the d                                                                                                                            | g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile |  |
| HARTFORD, CT                                                                                                                       | 06103                                                                                                                 |                                                                                 |                                                                                                         |                                                                                                   |                                                                                                                                                                                                                                                                                               | (Depositor's name)                                                                       |  |
|                                                                                                                                    |                                                                                                                       |                                                                                 |                                                                                                         |                                                                                                   |                                                                                                                                                                                                                                                                                               | (Signature)                                                                              |  |
|                                                                                                                                    |                                                                                                                       |                                                                                 |                                                                                                         |                                                                                                   |                                                                                                                                                                                                                                                                                               | (Date)                                                                                   |  |
| APPLICATION NO.                                                                                                                    | FILING DATE                                                                                                           | FI                                                                              | IRST NAMED                                                                                              | INVENTOR                                                                                          | ATTORNEY DOCKET NO.                                                                                                                                                                                                                                                                           | CONFIRMATION NO.                                                                         |  |
| 10/783,633<br>TITLE OF INVENTION: HA                                                                                               | 02/20/2004<br>ANDLE FOR COOKWARE                                                                                      |                                                                                 | Jeffrey <sup>*</sup>                                                                                    | Wade                                                                                              | MCHK/162/US                                                                                                                                                                                                                                                                                   | 7336                                                                                     |  |
| APPLN, TYPE                                                                                                                        | SMALL ENTITY                                                                                                          | ISSUE FEI                                                                       | E                                                                                                       | PUBLICATION FEE                                                                                   | TOTAL FEE(S) DUE                                                                                                                                                                                                                                                                              | DATE DUE                                                                                 |  |
| nonprovisional                                                                                                                     | NO                                                                                                                    | \$1400                                                                          | <u>.</u>                                                                                                | \$300                                                                                             | \$1700                                                                                                                                                                                                                                                                                        | 07/11/2006                                                                               |  |
| EXAM                                                                                                                               | INER                                                                                                                  | ART UNIT                                                                        | Γ                                                                                                       | CLASS-SUBCLASS                                                                                    | 7                                                                                                                                                                                                                                                                                             |                                                                                          |  |
| GROSSO,                                                                                                                            | HARRY A                                                                                                               | 3727                                                                            | L                                                                                                       | 220-764000                                                                                        | _                                                                                                                                                                                                                                                                                             |                                                                                          |  |
| "Fee Address" indicat PTO/SB/47; Rev 03-02 o Number is required.  3. ASSIGNEE NAME AND PLEASE NOTE: Unless                         | 37 CFR 3.11. Completion of                                                                                            | tion form of a Customer  E PRINTED ON TH low, no assignee da f this form is NOT | or agents O  (2) the nam registered a 2 registered listed, no na HE PATENT ata will appe a substitute f | ar on the patent. If an assign or filing an assignment.  NCE: (CITY and STATE OR                  | a member a 2                                                                                                                                                                                                                                                                                  |                                                                                          |  |
| Please check the appropriate                                                                                                       | assignee category or categor                                                                                          | ies (will not be prin                                                           | ited on the pa                                                                                          | tent): Individual (                                                                               | Corporation or other private gr                                                                                                                                                                                                                                                               | oup entity Government                                                                    |  |
| 4a. The following fee(s) are enclosed:  Ussue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies |                                                                                                                       |                                                                                 | Payment b                                                                                               | n the amount of the fee(s) is e<br>by credit card. Form PTO-203<br>for is hereby authorized by ch |                                                                                                                                                                                                                                                                                               | edit any overpayment, to<br>a copy of this form).                                        |  |
| _ ~ .                                                                                                                              | (from status indicated above                                                                                          |                                                                                 | ¬                                                                                                       |                                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                          |  |
|                                                                                                                                    | MALL ENTITY status. See 3 is requested to apply the Issu ublication Fee (if required) words of the United States Pate |                                                                                 |                                                                                                         |                                                                                                   | ALL ENTITY status. See 37 C<br>sly paid issue fee to the applica<br>gistered attorney or agent; or the                                                                                                                                                                                        |                                                                                          |  |
| Authorized Signature                                                                                                               |                                                                                                                       |                                                                                 |                                                                                                         | Date                                                                                              |                                                                                                                                                                                                                                                                                               |                                                                                          |  |
| Typed or printed name                                                                                                              |                                                                                                                       |                                                                                 |                                                                                                         |                                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                          |  |
| Alexandria, Virginia 22313-                                                                                                        | 1430.                                                                                                                 |                                                                                 |                                                                                                         |                                                                                                   | the public which is to file (and minutes to complete, including comments on the amount of tid Trademark Office, U.S. Depos. SEND TO: Commissioner the displays a valid OMB control.                                                                                                           |                                                                                          |  |



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|---------------------------|-------------------|------------|----------------------------|---------------------------------|----------------------|---------------------|------------------|
| 10/783,633                | 83,633 02/20/2004 |            | Jeffrey Wade               | MCHK/162/US                     | 7336                 |                     |                  |
| 002543                    | 7590              | 04/11/2006 |                            | EXAM                            | INER                 |                     |                  |
| ALIX YALE                 | & RISTA           | S LLP      |                            | GROSSO,                         | HARRY A              |                     |                  |
| 750 MAIN STR              | REET              |            | ·                          | ART UNIT                        | PAPER NUMBER         |                     |                  |
| SUITE 1400<br>HARTFORD, C | CT 06103          |            |                            | 3727<br>DATE MAILED: 04/11/2006 | 6                    |                     |                  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 26 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 26 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.